

The Southern Japanese Chin Club Judging Questionnaire

A1 A3 B C

Please circle the list applying for

SURNAME \_\_\_\_\_ FIRST NAME/INITIALS \_\_\_\_\_ MR/MRS/MISS/MS

ADDRESS \_\_\_\_\_

POST CODE \_\_\_\_\_ TEL: \_\_\_\_\_ AFFIX \_\_\_\_\_

Do you own or breed Japanese Chins? Yes/No

How many years have you bred or exhibited Japanese Chins? \_\_\_\_\_

How many Japanese Chins do you currently have registered with Kennel Club? \_\_\_\_\_

Please give details of your judging experience of Japanese Chins.

You may include future appointments that have been confirmed in writing

|    | NAME OF SOCIETY | DATE | TYPE OF SHOW | NO OF CLASSES<br>ACTUALLY<br>JUDGED * | No. OF DOGS<br>ENTERED<br>** | ACTUAL No. OF<br>DOGS PRESENT<br>& JUDGED *** |
|----|-----------------|------|--------------|---------------------------------------|------------------------------|---|
| 1  |                 |      |              |                                       |                              |   |
| 2  |                 |      |              |                                       |                              |   |
| 3  |                 |      |              |                                       |                              |   |
| 4  |                 |      |              |                                       |                              |   |
| 5  |                 |      |              |                                       |                              |   |
| 6  |                 |      |              |                                       |                              |   |
| 7  |                 |      |              |                                       |                              |   |
| 8  |                 |      |              |                                       |                              |   |
| 9  |                 |      |              |                                       |                              |   |
| 10 |                 |      |              |                                       |                              |   |
| 11 |                 |      |              |                                       |                              |   |
| 12 |                 |      |              |                                       |                              |   |
| 13 |                 |      |              |                                       |                              |   |
| 14 |                 |      |              |                                       |                              |   |
| 15 |                 |      |              |                                       |                              |   |
| 16 |                 |      |              |                                       |                              |   |
| 17 |                 |      |              |                                       |                              |   |
| 18 |                 |      |              |                                       |                              |   |
| 19 |                 |      |              |                                       |                              |   |
| 20 |                 |      |              |                                       |                              |   |
|    | TOTALS          |      |              |                                       |                              |   |

\* CLASSES IN WHICH DOGS WERE ACTUALLY ENTERED

\*\* TOTAL NUMBER OF DOGS ENTERED, EXCLUDING REPEATS

\*\*\* THIS MUST BE INCLUDED FOR ALL SHOWS AFTER January 1 1995

Please give details of your judging experience of any other breed/s.  
 You may include future appointments that have been confirmed in writing

|               | NAME OF SOCIETY | DATE | TYPE OF SHOW | NO OF BREED CLASSES * | No. OF VARIETY CLASSES * |
|---------------|-----------------|------|--------------|-----------------------|--------------------------|
| 1             |                 |      |              |                       |                          |
| 2             |                 |      |              |                       |                          |
| 3             |                 |      |              |                       |                          |
| 4             |                 |      |              |                       |                          |
| 5             |                 |      |              |                       |                          |
| 6             |                 |      |              |                       |                          |
| 7             |                 |      |              |                       |                          |
| 8             |                 |      |              |                       |                          |
| 9             |                 |      |              |                       |                          |
| 10            |                 |      |              |                       |                          |
| 11            |                 |      |              |                       |                          |
| 12            |                 |      |              |                       |                          |
| 13            |                 |      |              |                       |                          |
| 14            |                 |      |              |                       |                          |
| 15            |                 |      |              |                       |                          |
| 16            |                 |      |              |                       |                          |
| 17            |                 |      |              |                       |                          |
| 18            |                 |      |              |                       |                          |
| 19            |                 |      |              |                       |                          |
| 20            |                 |      |              |                       |                          |
| 21            |                 |      |              |                       |                          |
| 22            |                 |      |              |                       |                          |
| 23            |                 |      |              |                       |                          |
| 24            |                 |      |              |                       |                          |
| 25            |                 |      |              |                       |                          |
| 26            |                 |      |              |                       |                          |
| 27            |                 |      |              |                       |                          |
| 28            |                 |      |              |                       |                          |
| 29            |                 |      |              |                       |                          |
| 30            |                 |      |              |                       |                          |
| <b>TOTALS</b> |                 |      |              |                       |                          |

\* ONLY THE NUMBER OF CLASSES ACTUALLY JUDGED IS REQUIRED  
 NOT THE NAMES OF THE BREEDS/VARIETIES JUDGED OR THE NUMBER OF DOGS ENTERED OR JUDGED

**STUD BOOK ENTRIES:** Name and Stud Book Number of Japanese Chins owned and/or bred by you at time of first entry in stud book.

- |           |           |
|-----------|-----------|
| 1. _____  | 11. _____ |
| 2. _____  | 12. _____ |
| 3. _____  | 13. _____ |
| 4. _____  | 14. _____ |
| 5. _____  | 15. _____ |
| 6. _____  | 16. _____ |
| 7. _____  | 17. _____ |
| 8. _____  | 18. _____ |
| 9. _____  | 19. _____ |
| 10. _____ | 20. _____ |

Have you exhibited or owned any other breed(s)? HAVE YOU EXHIBITED OR OWNED ANY OTHER BREED(S). YES / NO

DETAILS OF BREEDS IN WHICH YOU HAVE ALREADY AWARDED OR BEEN APPROVED TO AWARD CHALLENGE CERTIFICATES

| BREED | FIRST AWARDED CC'S | MOST RECENT APPOINTMENT |
|-------|--------------------|-------------------------|
|       |                    |                         |
|       |                    |                         |
|       |                    |                         |
|       |                    |                         |
|       |                    |                         |
|       |                    |                         |
|       |                    |                         |
|       |                    |                         |
|       |                    |                         |

DETAILS OF STEWARDING APPOINTMENTS COMPLETED.

| DATE     | TYPE  | NAME OF SOCIETY | DATE      | TYPE  | NAME OF SOCIETY |
|----------|-------|-----------------|-----------|-------|-----------------|
| 1. _____ | _____ | _____           | 7. _____  | _____ | _____           |
| 2. _____ | _____ | _____           | 8. _____  | _____ | _____           |
| 3. _____ | _____ | _____           | 9. _____  | _____ | _____           |
| 4. _____ | _____ | _____           | 10. _____ | _____ | _____           |
| 5. _____ | _____ | _____           | 11. _____ | _____ | _____           |
| 6. _____ | _____ | _____           | 12. _____ | _____ | _____           |

BELOW PLEASE GIVE DETAILS OF SEMINARS & DATES YOU PASSED OR OBTAINED A CERTIFICATE OF ATTENDANCE  
 Note: Please enclose a copy of Certificate(s)

A. SHOW REGULATIONS, RING PROCEDURE & PRACTICAL ASPECTS OF JUDGING

DETAILS OF ORGANISER \_\_\_\_\_ DATE \_\_\_\_\_

B. ANATOMY, CONFORMATION & MOVEMENT

DETAILS OF ORGANISER \_\_\_\_\_ DATE \_\_\_\_\_

Name of KC Accredited Trainer: \_\_\_\_\_

SHOULD YOU BE INCLUDED IN THE **Southern Japanese Chin** JUDGING LIST, WILL YOU AGREE TO SUBMIT A CRITIQUE ON YOUR JUDGING FOR ALL SHOWS.

NOTE: CRITIQUES SHOULD BE SUBMITTED TO THE CANINE PRESS WITHIN THE TIME LIMITS AND IN THE FORMAT REQUIRED BY

**YES / NO**

14. The Judges List shall be displayed on the Southern Japanese Chin Website, please sign below to authorise publication of your details.

(a) I authorise the publication of my details on the Southern Japanese Chin Club Website: signed: \_\_\_\_\_ date: \_\_\_\_\_

(b) I **do not** authorise the publication of my details on the Southern Japanese Chin Club Website: signed: \_\_\_\_\_ date: \_\_\_\_\_

I HEREBY DECLARE THAT THE INFORMATION I HAVE GIVEN IS CORRECT. IF AT ANY TIME THE INFORMATION needs to be amended I will endeavour to let the Southern Japanese Chin club aware.

SIGNED: \_\_\_\_\_ DATE: \_\_\_\_\_

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**SECRETARY'S USE ONLY**

FORM SENT: \_\_\_\_\_ DATE RETURNED: \_\_\_\_\_ DATE APPROVED: \_\_\_\_\_

C LIST

B LIST

A3 LIST

A1 LIST

CONFIRMED: \_\_\_\_\_ CONFIRMED: \_\_\_\_\_ CONFIRMED: \_\_\_\_\_ CONFIRMED: \_\_\_\_\_